### WATER RESOURCES SURVEY CARBON COUNTY, MONTANA

#### PART II

Maps showing irrigated areas in colors designating the sources of supply



Published by
STATE ENGINEER

STATE WATER CONSERVATION BOARD

Helena, Montana May, 1946

> RECORDS MANAGEMENT WRS COPY

# Water Resources Survey Carbon County Montana

Part II

Maps Showing Irrigated Areas

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Helena, Montana
May, 1946

### STATE ENGINEER'S OFFICE

State Engineer - - - - - - - - Fred E. Buck
Assistant - - - - - - - Gerald J. Oravetz

## STATE WATER CONSERVATION BOARD

O. S. Warden - - - - D. P. Fabrick - - -R. J. Kelly C. H. Raymond Governor Sam C. Ford Fred E. Buck - -Member and Chief Engineer Assistant Secretary Vice-Chairman - Member Chairman Member

# MONTANA STATE AGRICULTURAL EXPERIMENT STATION

O. W. Monson - Irrigation Engineer, Consultant and Project Leader, Bozeman

May, 1946

Hon. Sam C. Ford Capitol Building Helena, Montana

Dear Governor Ford:

carried on by funds made available to the State Engineer and sources survey of Carbon County, Montana. This work is being Submitted herewith is a consolidated report on the water re-Session, 1945. the State Water Conservation Board by the 29th Legislative

the history of land and water use, irrigated lands, water rights, etc., while part two contains all of the township maps showing in color the lands irrigated from each canal The report is divided into two booklets—part one consisting of

tor inspection to those who are interested. voluminous to be included herein. These office files are available individual water right, water and land use, etc., which are too The office files contain minute descriptions and details of each

detail office and field work of this project and is entitled to much credit for the excellent accomplishment. Mr. Gerald J. Oravetz, Assistant State Engineer, has directed the

Respectfully submitted

FRED E. BUCK, State Engineer.

Township No. 2

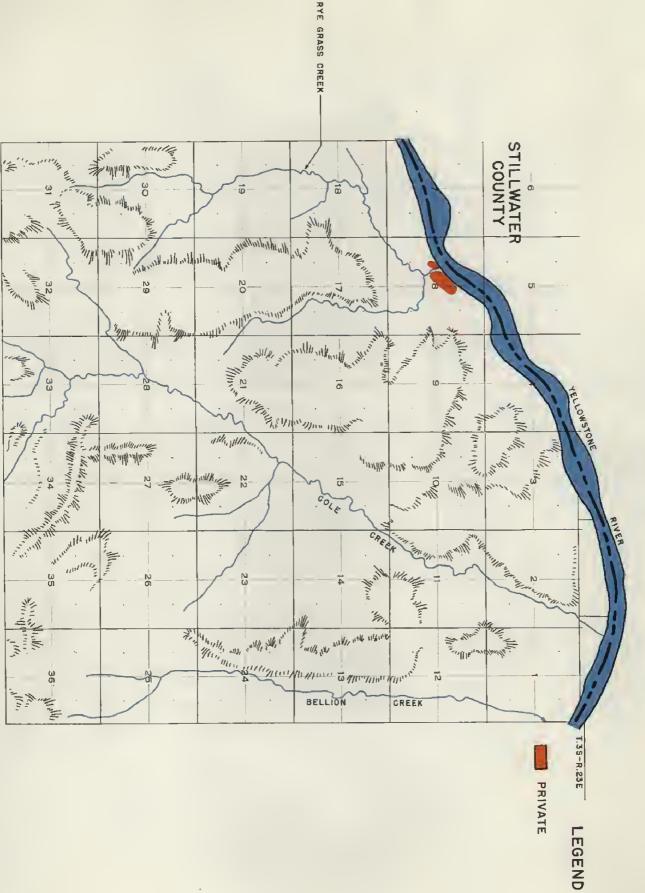
SOUTH

Range No. 24 EAST

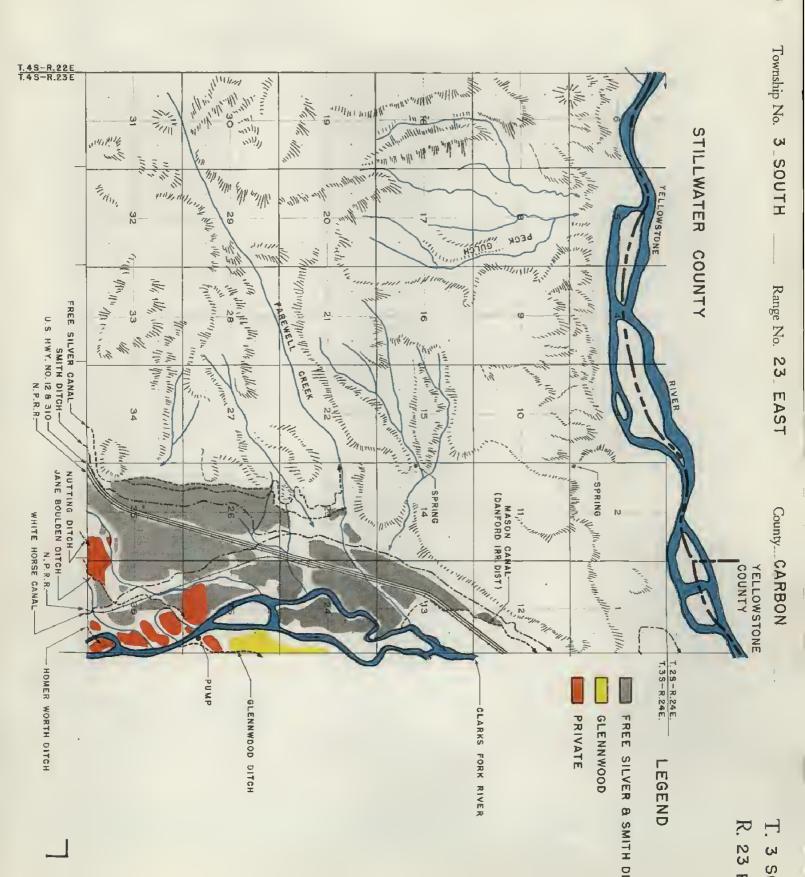
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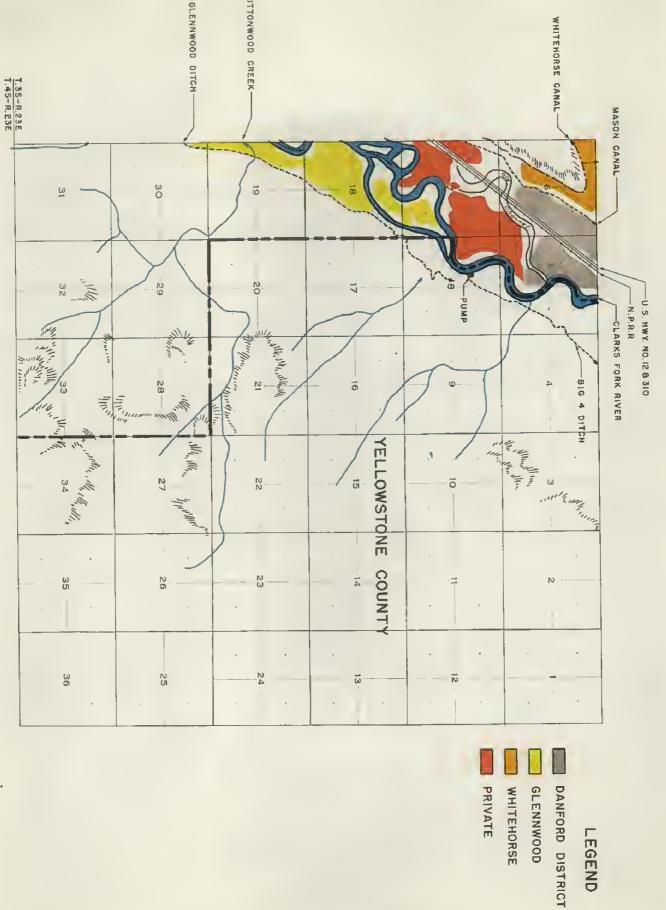
CARBON

SC

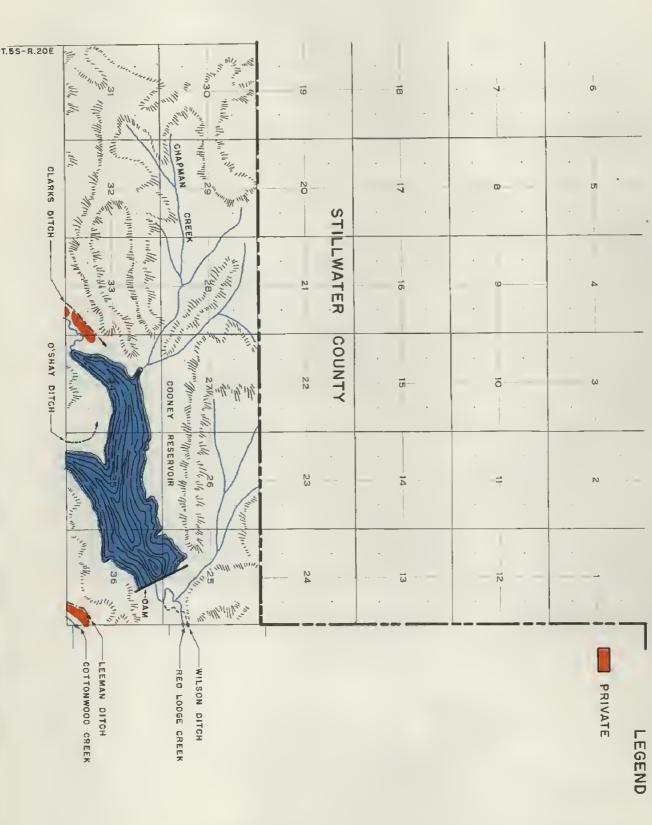


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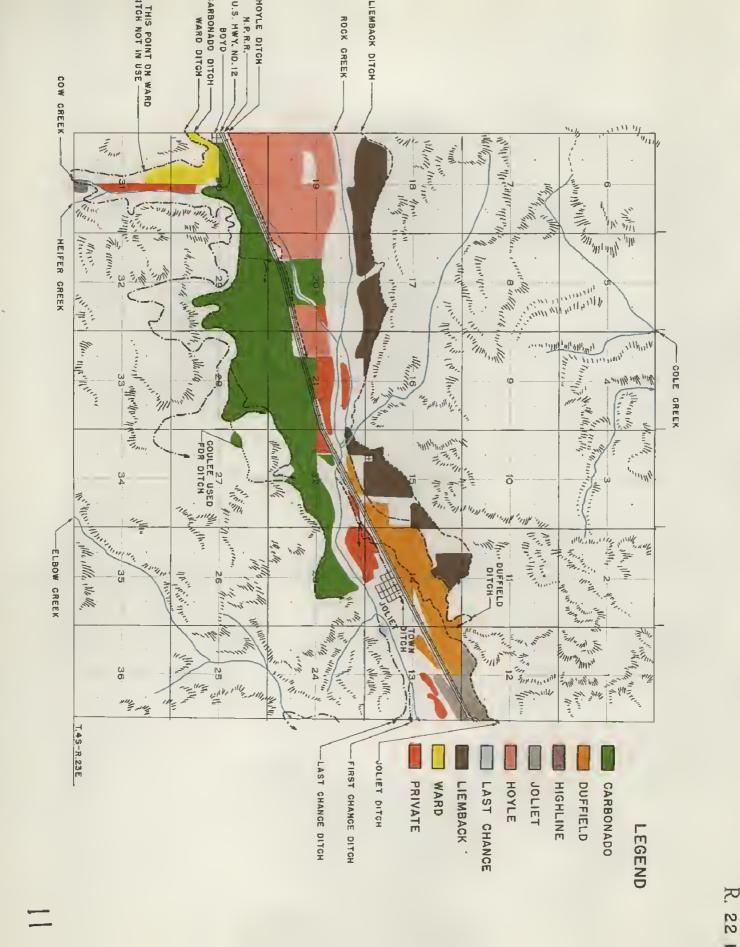


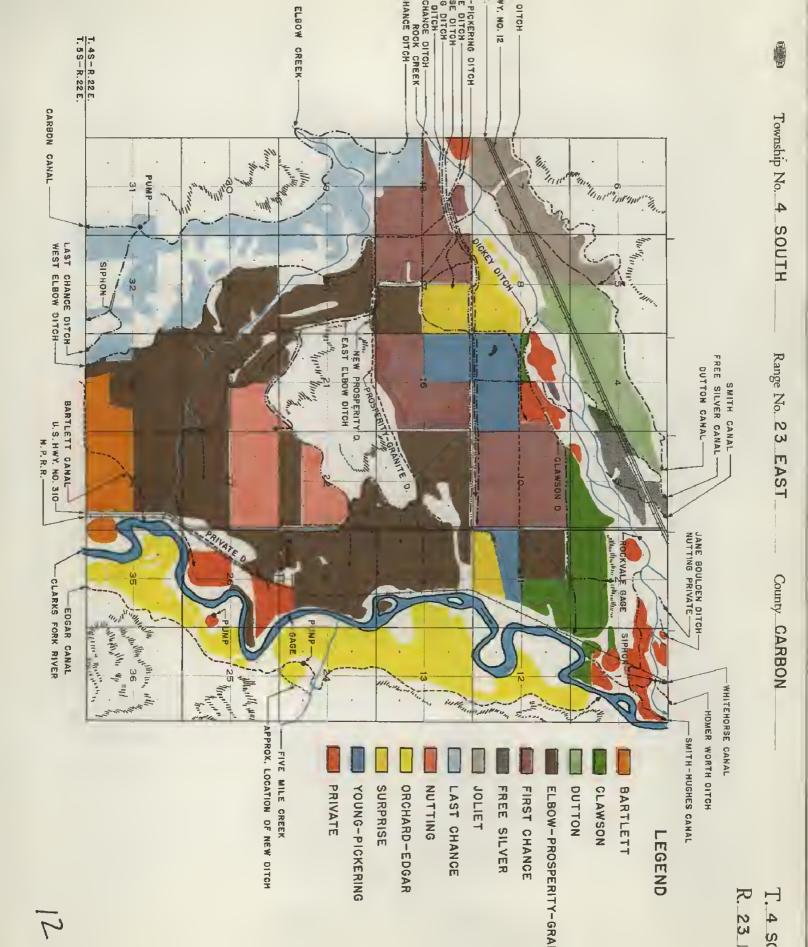
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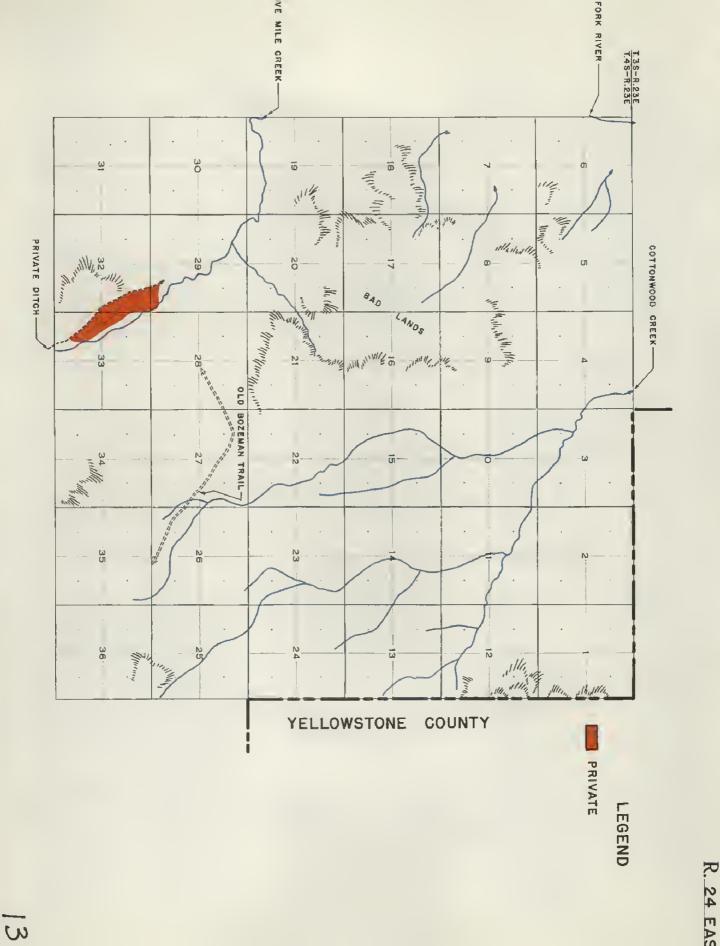


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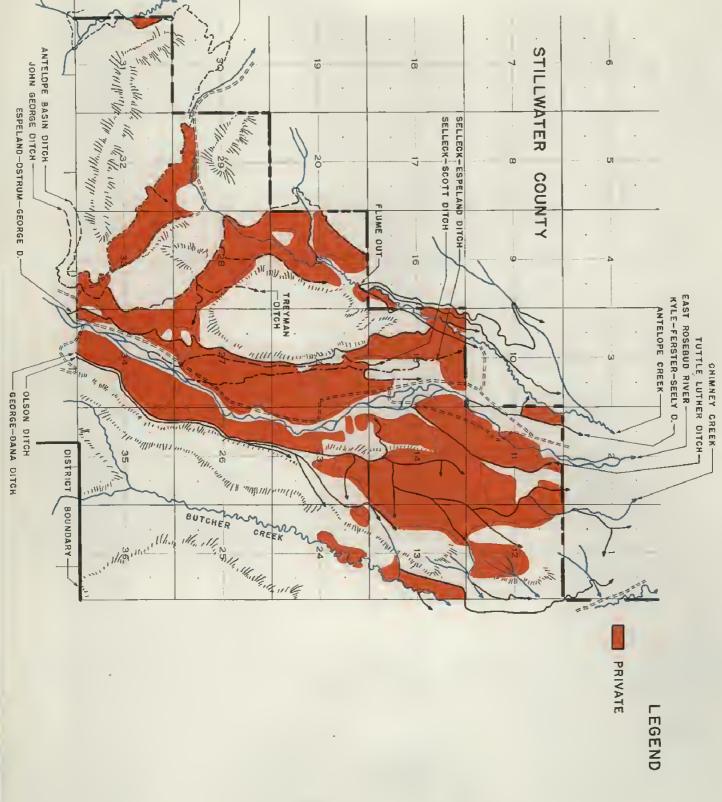
21\_E







R. 18 EAS



GERSOLL GREEK

M WEST ROSEBUD)

Township No. 5 SOUTH

Range No. 19 EAST

County\_CARBON

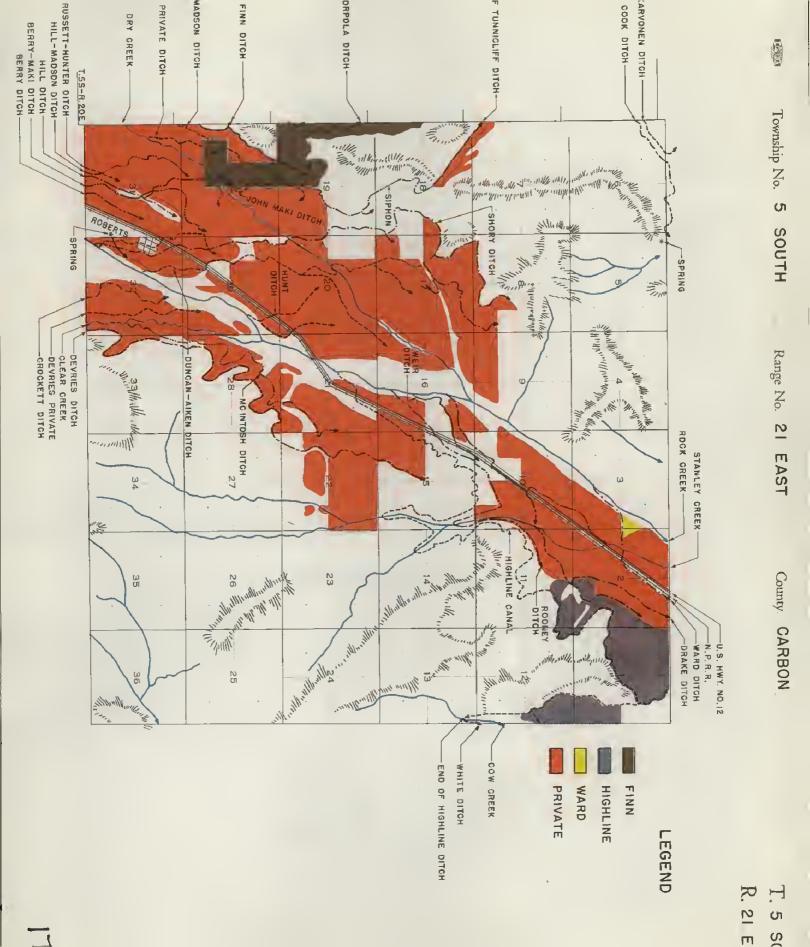
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Township No. \_5 \_SOUTH

Range No. 20 EAST

County CARBON

50



LEGEND

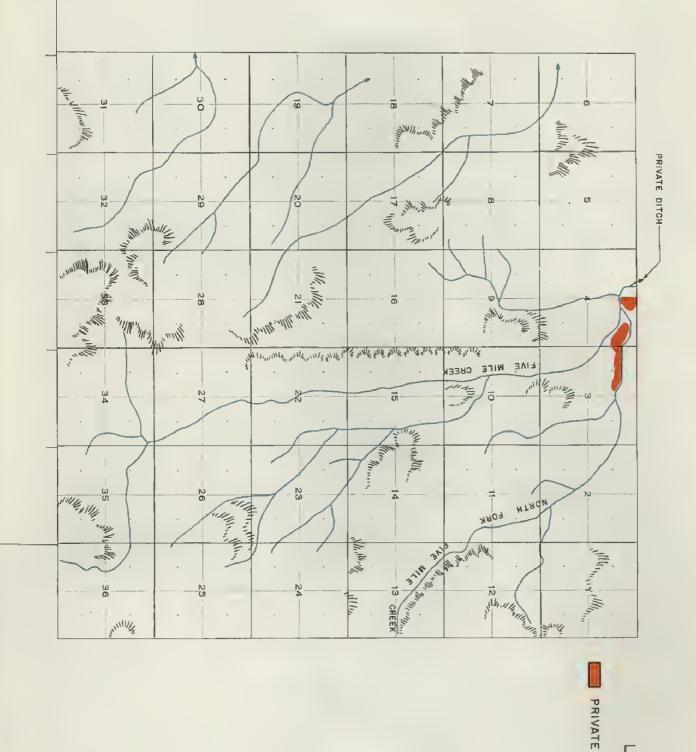
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R. 22 EA

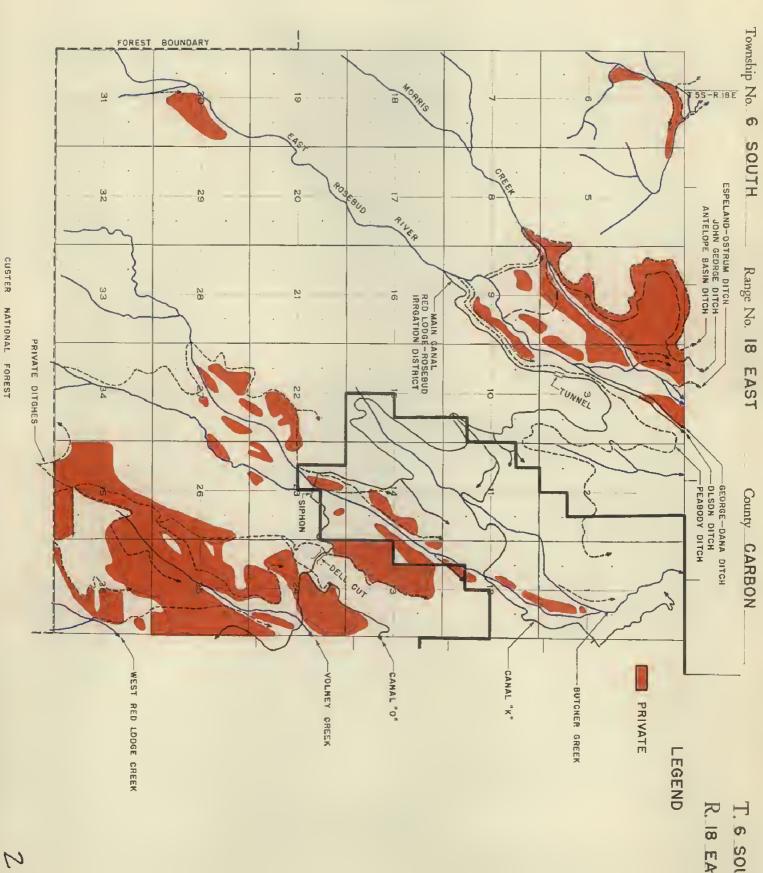
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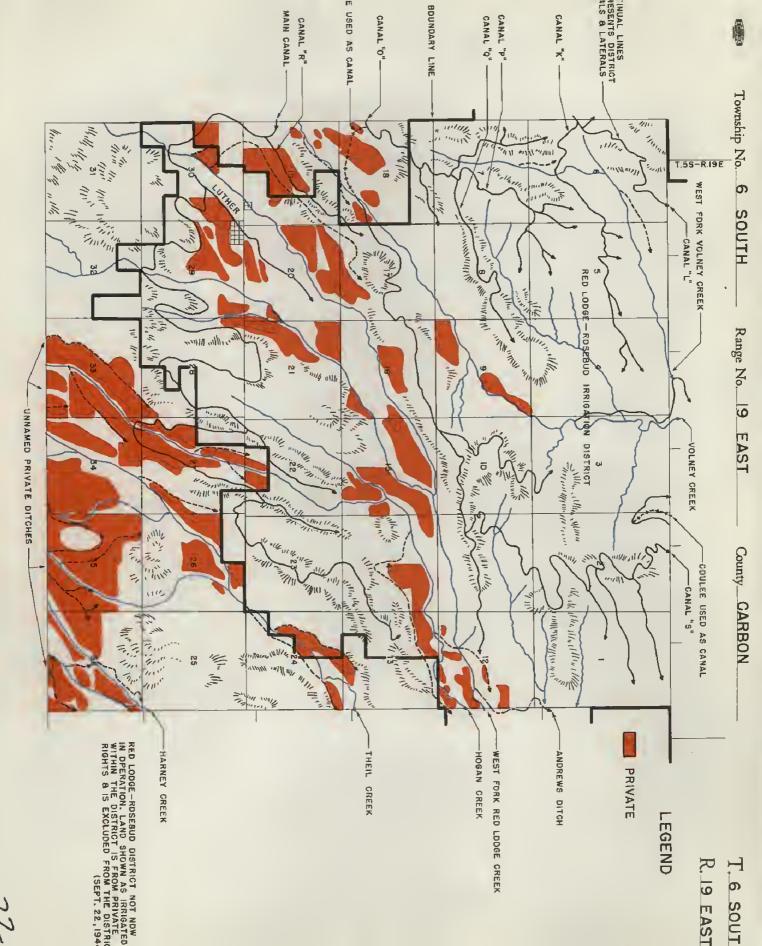
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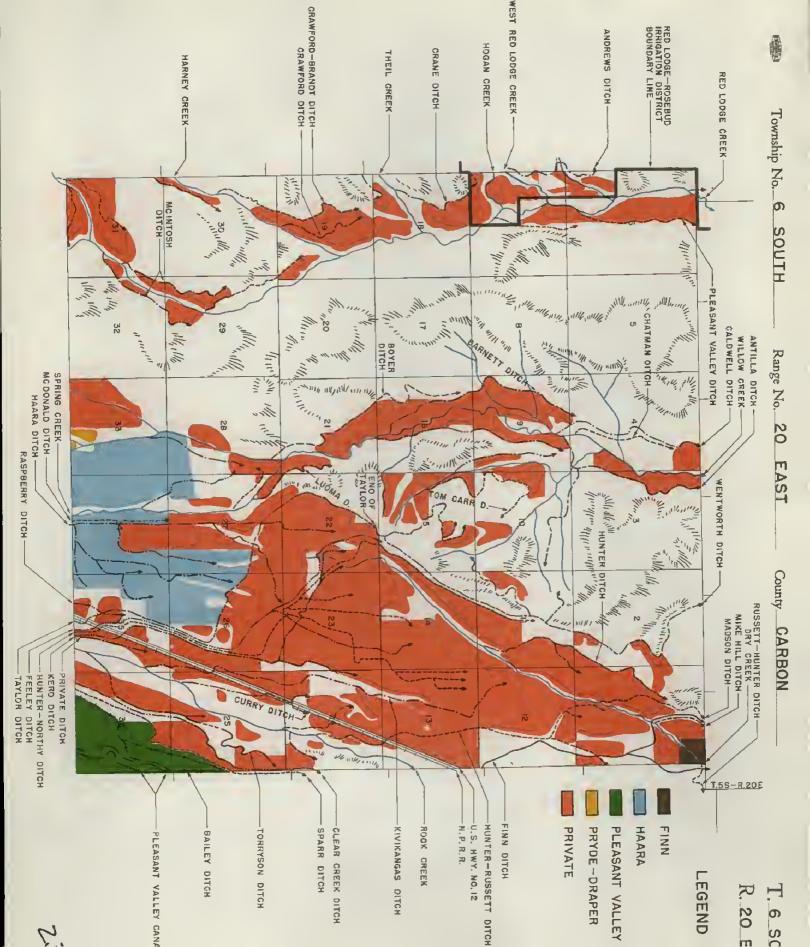
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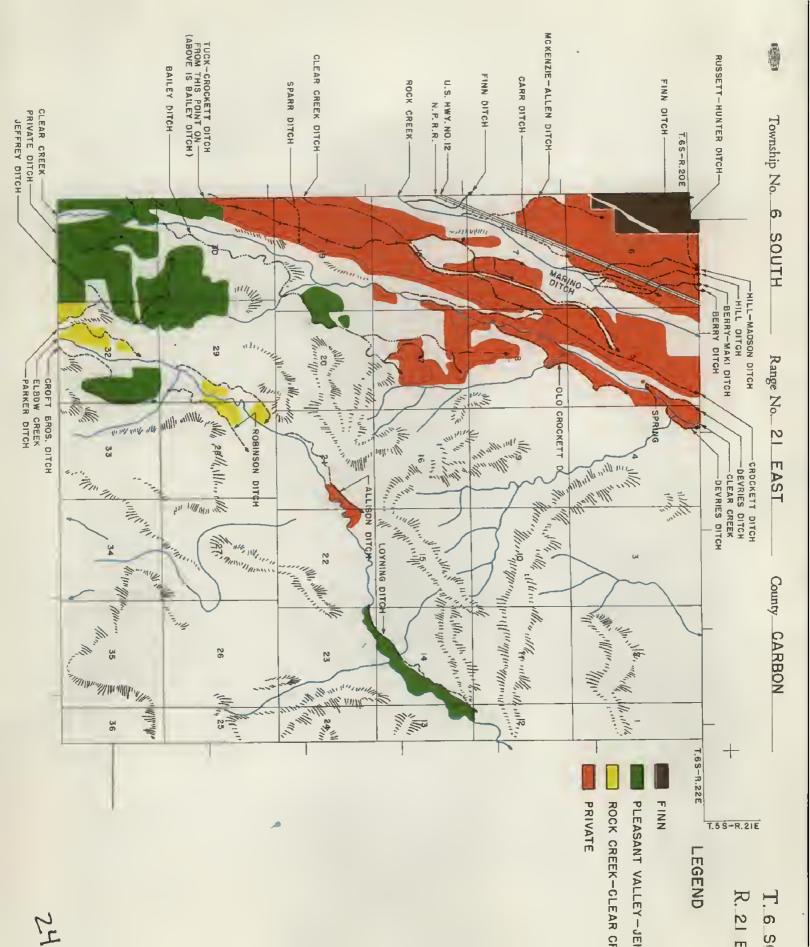


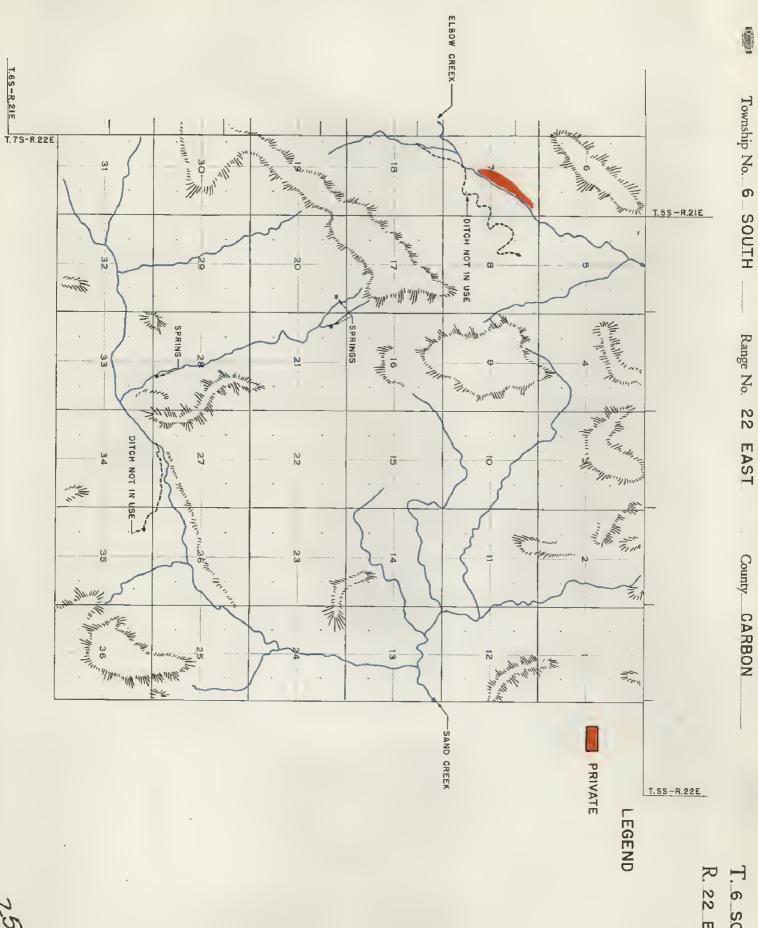
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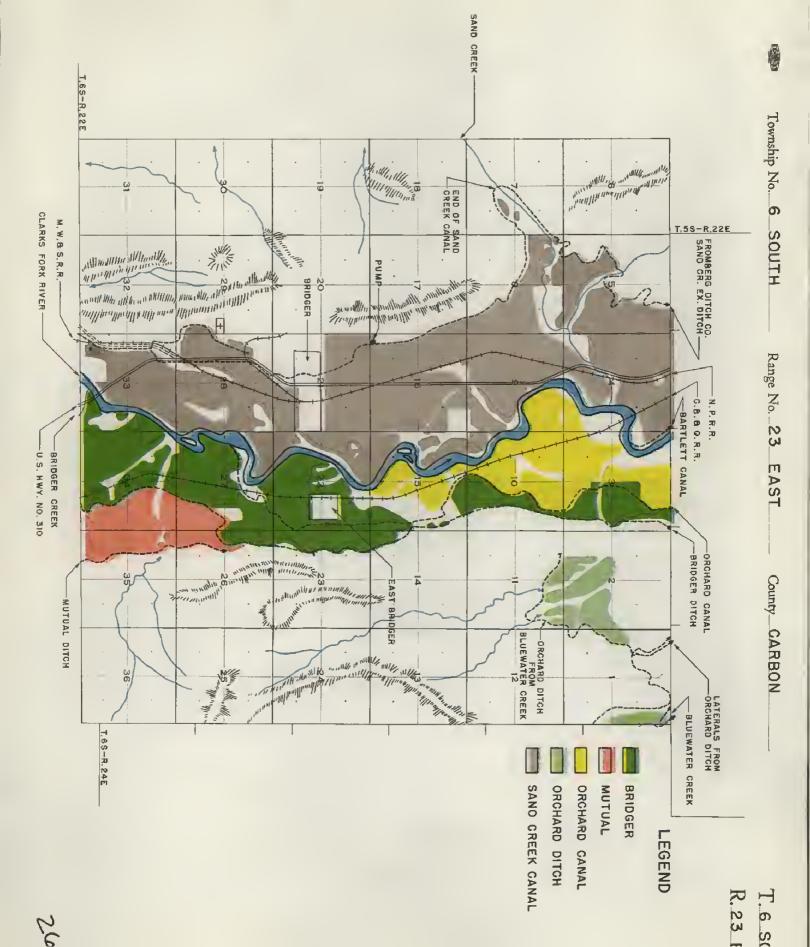












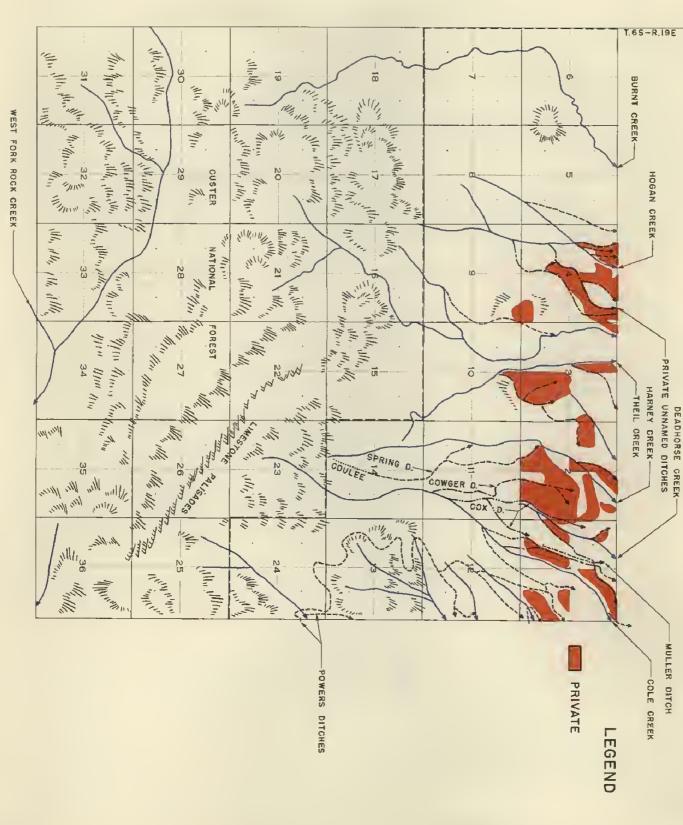
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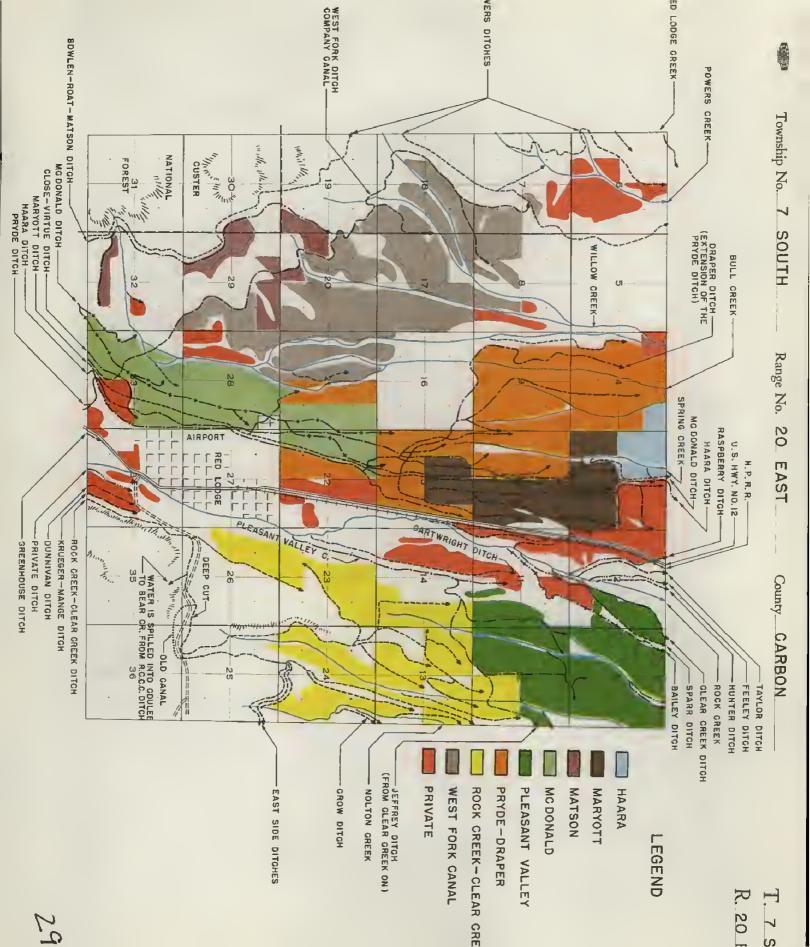
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County CARBON

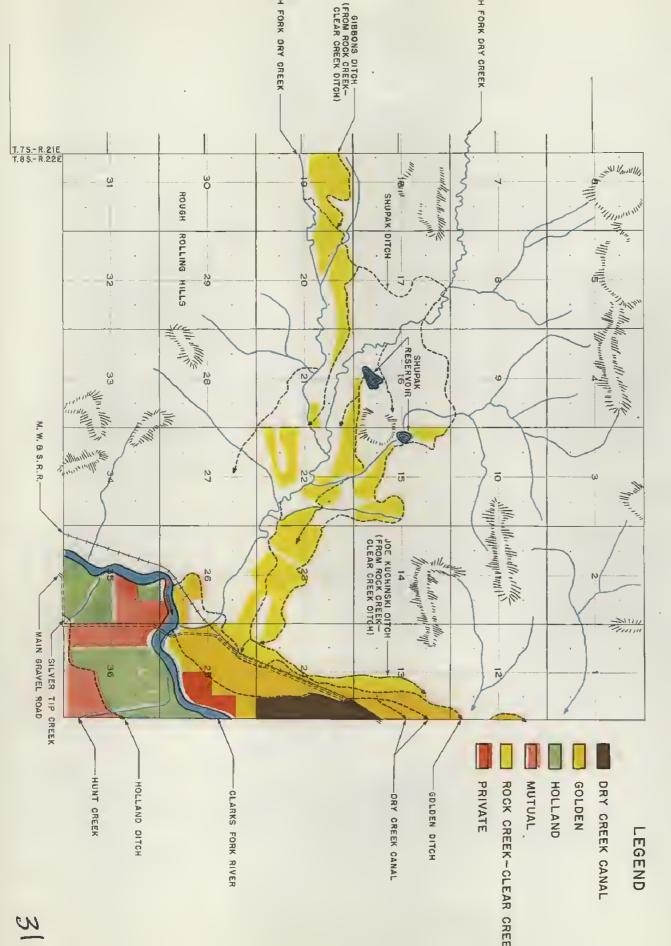
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T. Z.SOU R.19\_EAS

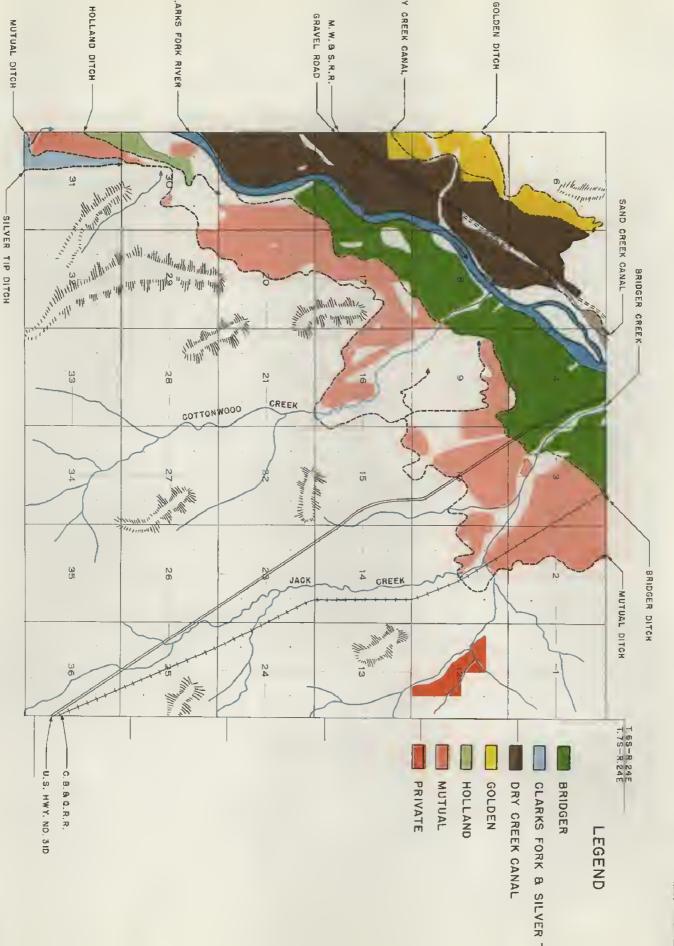




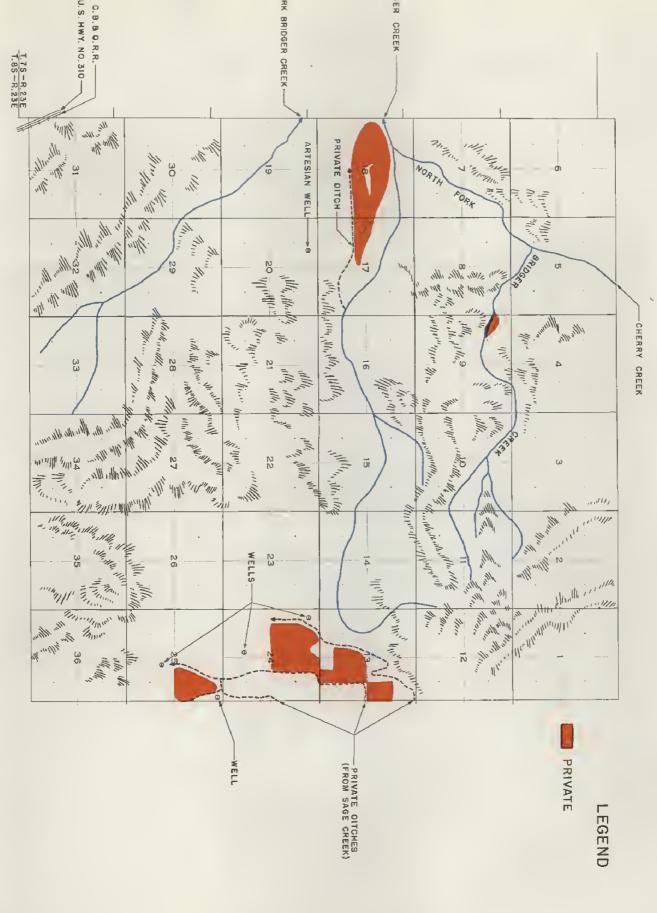
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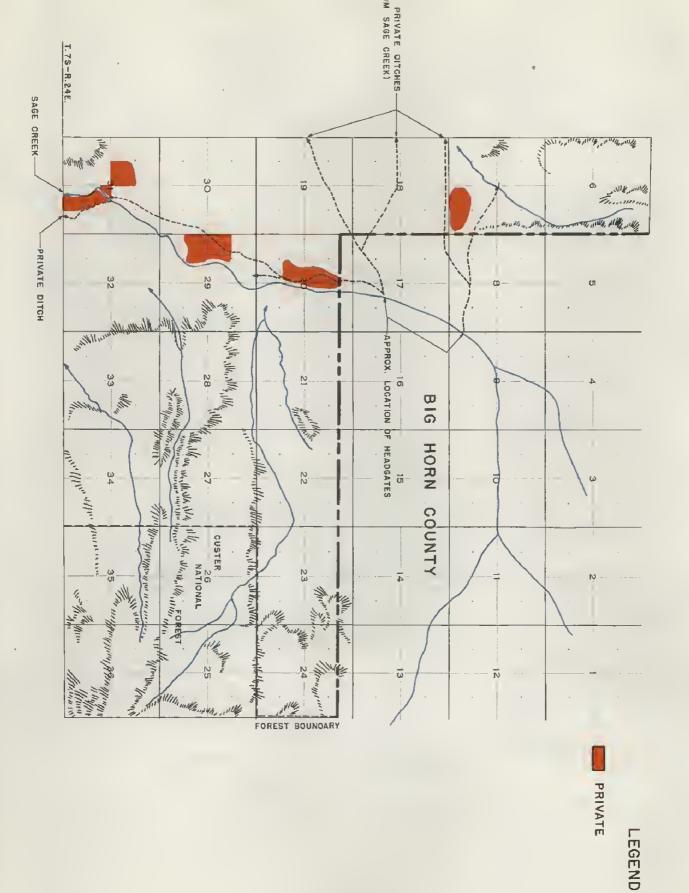




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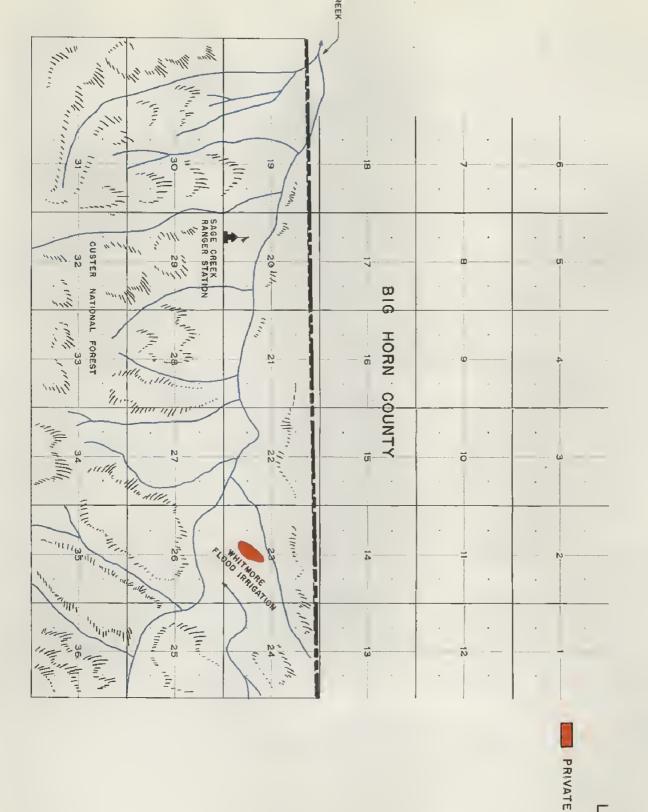


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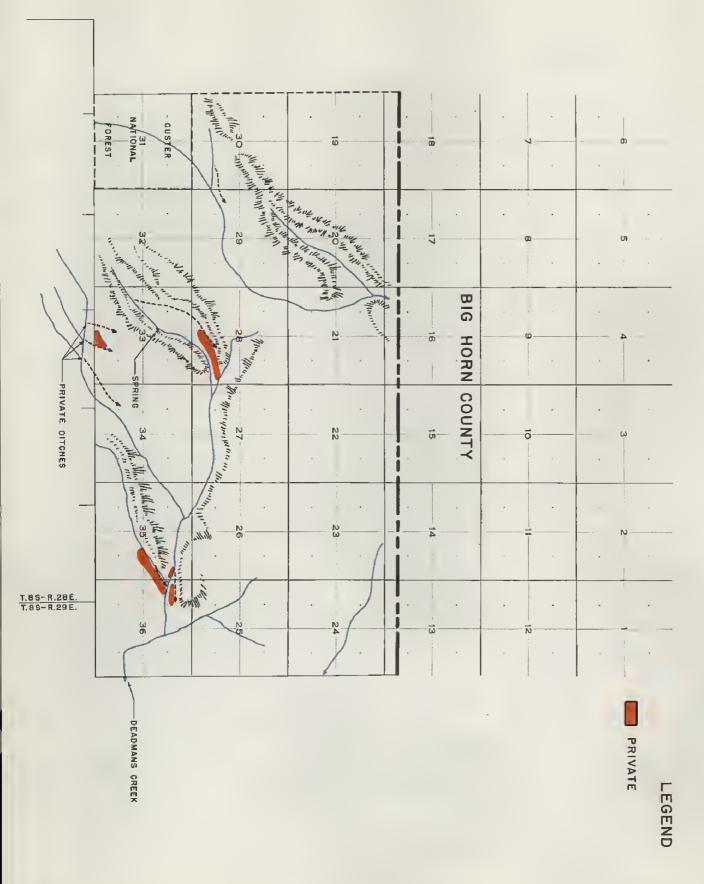


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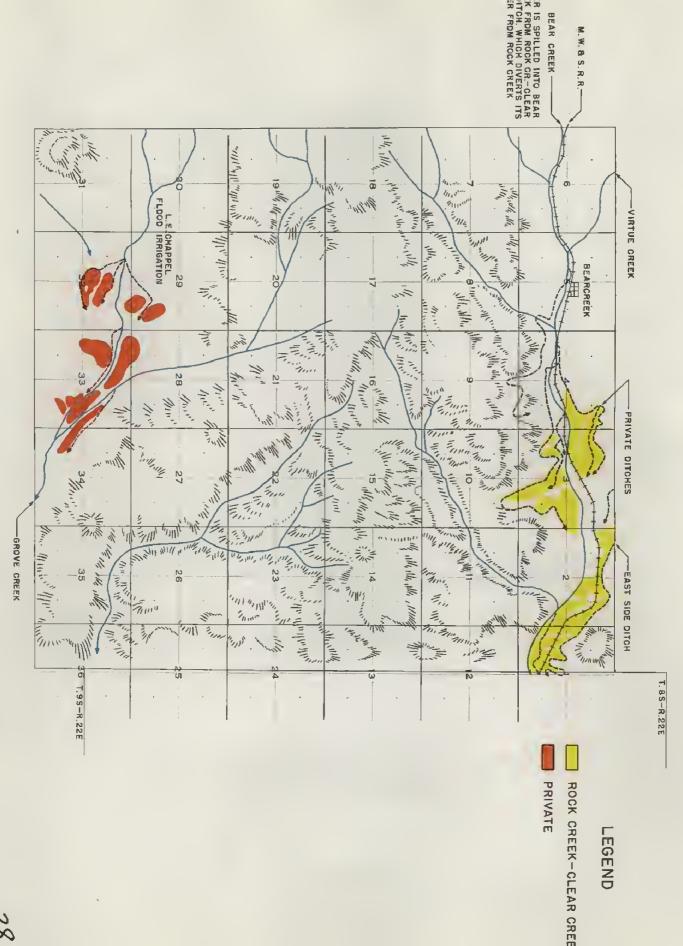
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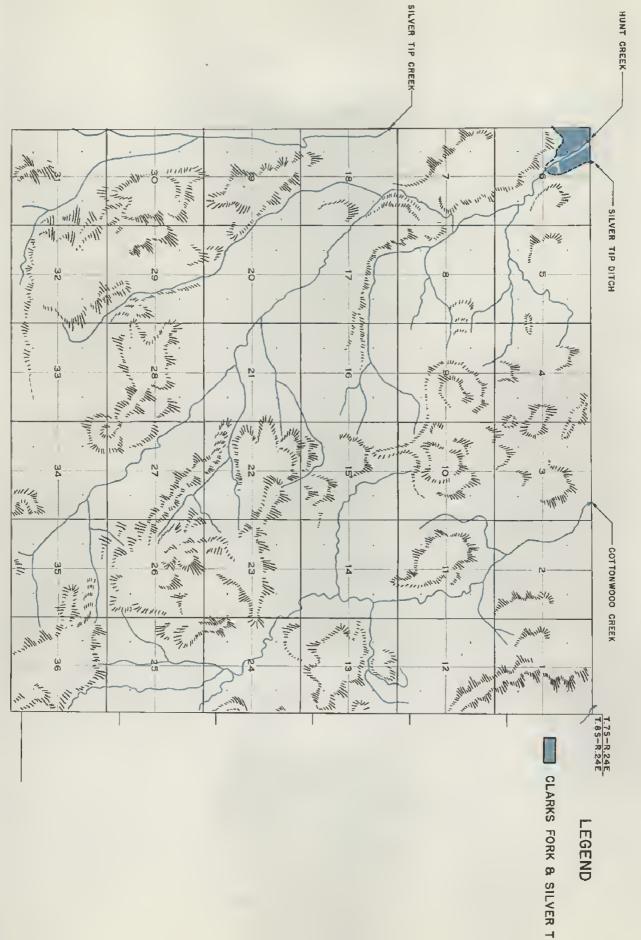


R. 21 E



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R. 23 E

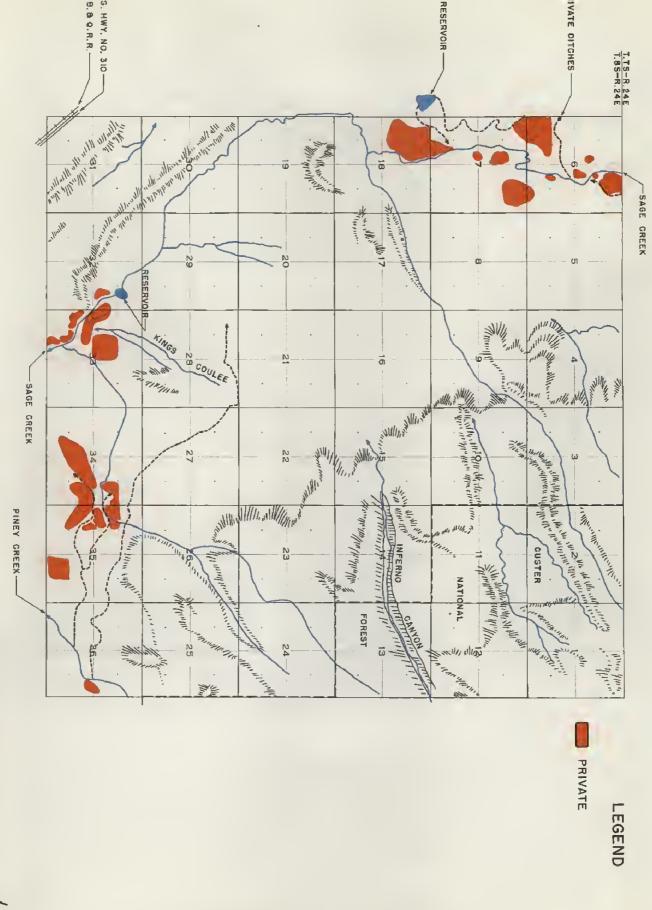


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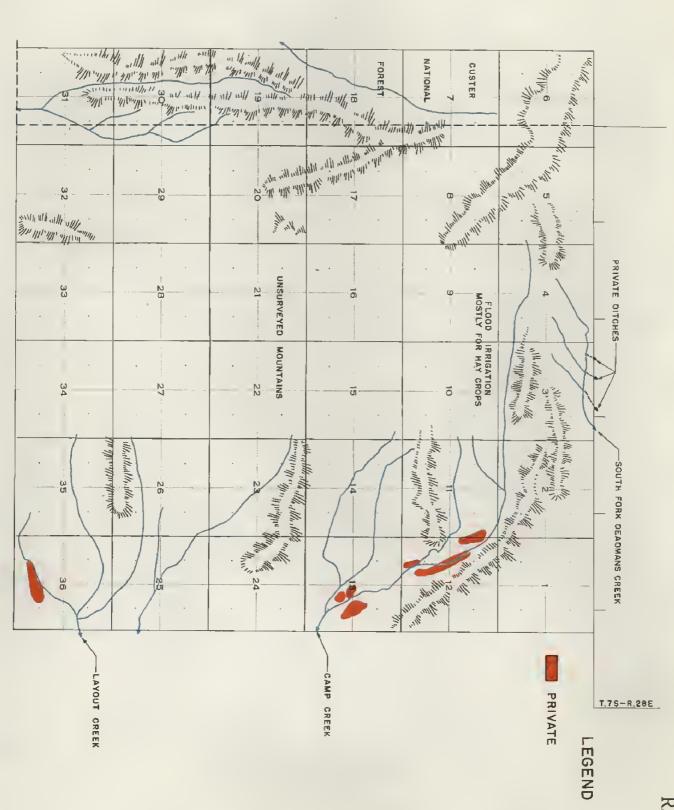
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T.85-R.23E

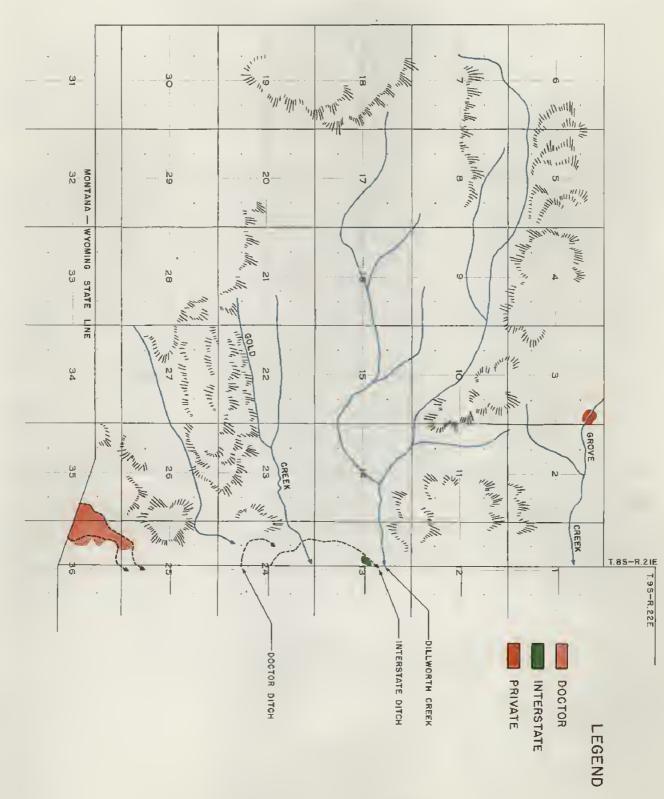
R. 25 EAS







R, 21 E



---PIPE LINE

